

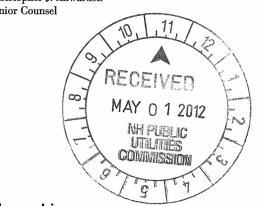
PSNH Energy Park 780 No. Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire P.O. Box 330 Manchester, NH 03105-0330 (603) 634-2459 Fax (603) 634-2438

The Northeast Utilities System

Christopher J. Allwarden Senior Counsel

April 30, 2012



Re: **DE 11-237 Public Service Company of New Hampshire** Petition for License to Construct and Maintain Electric Lines Over and Across the Ashuelot River in the City of Keene

Dear Secretary Howland:

Debra A. Howland

Executive Director and Secretary

21 South Fruit Street, Suite 10

New Hampshire Public Utilities Commission

Concord, New Hampshire 03301-2429

As directed by the Commission's Order Nisi, in the above docket Public Service Company of New Hampshire has caused to be published a copy of said Order in The Union Leader on April 19, 2012.

As also directed by the Order Nisi, on April 23, 2012, PSNH mailed a copy of the Order by first class U. S. Mail postage prepaid, to the Clerk's office of the City of Keene, New Hampshire Attorney General, New Hampshire Department of Environmental Services, New Hampshire Department of Transportation, Office of Secretary, U.S. Department of Commerce and to the following owners of the lands bordering the public waters at the crossing: City of Keene as to Court Street Right-of-way.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,

Christopher J. Allwarden Senior Counsel

CJA:mlp Enclosures

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UNION LEADER CORPORATION

P O BOX 9513 MANCHESTER, NH 03108

> PUBLIC SERVICE - LEGALS ATTN ANNETTE MAYO PO BOX 330 MANCHESTER NH 03105

I hereby certify that the legal notice of PUBLIC UTILITIES, PO number:DE 11-237/25,349 was published in the New Hampshire Union Leader and/or New Hampshire Sunday News, newspapers printed at Manchester, NH by the Union Leader Corp. On :

04/19/2012

State of New Hampshire Hillsborough County Subscribed and sworn to before me this

19th day of April, 2012

Ales E Manning

Notary Public



Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

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Dated at Newton, Massachusetts, on March 29, 2012.

FEDERAL NATIONAL MORTGAGE ASSOCIATION By its Attorneys, Adam F. Faria, Esquire, HARMON LAW OFFICES, P.C. 150 California Street \mathcal{L} Newton, MA 02458 (603) 669-7963 201011-0702 - GRY (UL-April 5, 12, 19)

Legal Notice

NOTICE OF FORECLOSURE SALE Pursuant to a power of sale contained in a certain mortgage deed given by AIDA NUNEZ AND ANASTACIO VALENTIN to BANK OF AMERICA, N.A., its successors and assigns, as lender, dated August 18, 2006, recorded in the Belknap County Registry of Deeds at Book 2330, Page 982, assigned to FEDERAL NA-TIONAL MORTGAGE ASSOCIATION, by assignment(s) recorded or to be recorded in said Registry, said assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (street address: 71 Brook Road) in Sanbornton, Belknap County, New Hampshire, at

PUBLIC AUCTION on May 30, 2012 at 10:00 AM., local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s). therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold subject to any unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations, or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SU-PERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORE-CLOSURE SALE.

Terms of sale will be Five thousand and 00/100 Dollars (\$5,000.00) 'cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at

Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 11-237 PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE

Petition for a License to Construct and Maintain Electric Lines Over and Across the Ashuelot River in

the City of Keene Order Nisi Granting License ORDER NO. 25,349

April 13, 2012

I. SUMMARY OF THE PETITION On October 25, 2011, Public Service Company of New Hampshire (PSNH) filed a petition pursuant to RSA 371:17 requesting a license to construct and maintain electric lines over and across the public waters of the Ashuelot River in the City of Keene, New Hampshire. The project proposed in PSNH's petition will involve rebuilding a line crossing over the Ashuelot River in its original location parallel to the Court Street bridge

PSNH states that it previously constructed and currently operates and maintains a three-phase 12.47 kV distribution line, designated as the W14 circuit, an integral part of PSNH's electric distribution system in the Keene area. As originally constructed, the W14 line crossed over the Ashuelot River parallel to the Court Street bridge. To the best of PSNH's knowledge, the original water crossing at this location was never licensed by the Commission. According to PSNH, the W14 line crossing needed to be temporarily relocated in 2009 approximately 250 feet north of the Court Street bridge location to accommodate a New Hampshire Department of Transportation (NHDOT) bridge replacement project. The project was completed recently, and PSNH now proposes to rebuild the W14 line crossing in its original position.

Crossing Location and Construction

PSNH states that the proposed crossing will occur between two wood structures with a span length of approximately 217 feet. The structure on the north side of the Ashuelot River, number 192/103, is a tangent structure, constructed with a single class 2, 45-foot tall pole. The structure on the south side of the river, number 192/104, is also a tangent structure, constructed with a single class 2, 45-foot tall pole. 1/0 ACSR cable with 6/1 stranding will be used for all three conductors and the neutral. The conductors and neutral wire will be sagged using National Electrical Safety Code (NESC) Heavy Loading conditions (0° F, 4 pounds psf wind loading, 1/2-inch radial ice) at a maximum tension of 2,000 pounds. Structure 192/104 will also have a single phase tap for Starling Street, but this tap does not affect the crossing.

Clearance and Sag Requirements

PSNH states that the affected area of the Ashuelot River at the design flood level, as defined by the NESC, is approximately 74 acres. For the purposes of calculating surface area for clearance, the 100-year flood elevation was used since it is readily available. According to PSNH, 100-year flood elevation is higher than the 10-year elevation level required by the NESC and provides a conservative clear-PSNH states that ance requirement. the maximum sags of the phase and neutral wires and minimum clearances for the crossing were determined and designed using the above design criteria. **Regulatory Requirements**

According to the petition, a New Hamp-shire Department of Environmental Services (NHDES) wetlands permit is not required for this project. PSNH also states that the poles associated with this crossing are located within the Court Street right of way administered by the City of

NHDES and the NHDOT is warranted.

The petition and subsequent docket filings, other than information for which confidential treatment is requested of or granted by the Commission, is posted to the Commission's website at http:// www.puc.nh.gov/Regulatory/Docket-bk/2011/11-237.html.

Based upon the foregoing, it is hereby ORDERED MISI, that subject to the effective date below, PSNH is authorized, pursuant to RSA 371:17 et seq., to construct, maintain and operate electric and other lines over and across the public waters described in its petition and depicted in its filing,; and it is FURTHER ORDERED, that all con-

struction and future alterations to this approved crossing shall conform to the requirements of the National Electrical Safety Code, in accordance with N.H. Code Admin. Rules Puc 306.01 and Puc 1303.07 and all other applicable safety standards in existence at that time; and it is

FURTHER ORDERED, that PSNH submit any future proposed alterations to the crossing license granted herein at least 60 days prior to any such alteration(s); and it is

FURTHER ORDERED, that copies of all permits, if any, required by the New Hampshire Department of Environmental Services for this crossing be filed with this Commission; and it is

FURTHER ORDERED, that copies of all permits, if any, required by the New Hampshire Department of Transportation for this crossing be filed with this Commission; and it is

FURTHER ORDERED, that PSNH shall provide a copy of this order to (1) the Town Clerk of Keene, (ii) the New Hampshire Attorney General and owners of the land bordering on said public waters at the location of the crossing, pursuant to RSA 371:19, (iii) the New Hampshire Department of Environmental Services, and (iv) pursuant to RSA 422-B:13, the New Hampshire Department of Transportation and the Office of Secretary, U.S. Department of Commerce by first class mail, no later than April 23, 2012, and to be documented by affidavit filed with this office on or before May 11, 2012; and it is FURTHER ORDERED, that the Pe-

titioner shall cause a copy of this Order Nisi to be published once in a statewide newspaper of general circulation or of circulation in those portions of the state where operations are conducted, such publication to be no later than April 23, 2012 and to be documented by affidavit filed with this office on or before May 11, 2012: and it is

FURTHER ORDERED, that all persons interested in responding to this Order Nisi be notified that they may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than April 27, 2012 for the Commission's consideration; and it is

FURTHER ORDERED, that any party interested in responding to such comments or request for hearing shall do so no later than May 4, 2012; and it is

FURTHER ORDERED, that this Order Nisi shall be effective May 11, 2012, unless the Petitioner fails to satisfy the publication obligation set forth above or the Commission provides otherwise in a supplemental order issued prior to the effective date.

By order of the Public Utilities Commission of New Hampshire this thirteenth day of April, 2012.

Amy L. Ignatius, Chairman Michael D. Harrington, Commissioner Robert R. Scott, Commissioner Attested by: Lori A. Davis

(UL'- April 19)

Assistant Secretary

(UL - April 5, 12, 19)

20 A1 1110 contain Present holder of said mortgag Saxon Mortgage Services, Inc. By its Attorneys Abilti (Scofield, P.C. 304 Cambridge Road Woburn, MA 01801 Telephone: 781-246-8094 Fax 781-246-8094 Date: March 30, 2012 Date: March 30, 2012

ments of the NUSC.
Merkelic Ryths in the Public Waters of the Ashuelor Rule.
BNH submits that the learner in our submit of the public merices and affected shorther with the search engineering the public merices.
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D. Clement, Sr. Commissioner pher insportation, σ - Clement, Sr., lation, propose

ppe on the western side the eastern side of the the western side of the cracked and showing ric) pasture for grazing the area of the project.

A deposit of TEN THOUSAND (\$10,000.00) DOLLARS by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by cer-tified or bank check at Ability lscofield, P.C., 304 Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The descrip-tion, of the premises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF 'ANY, TO BE AN-DOUNCED AT THE SALE.

Executive Council ment, Sr., Commissioner tion, propose to make the Town of Haverhill, at

ther <u>D. Clement, Sr.</u> her <u>D. Clement, Sr.</u> Commissioner nt of Transportation

scrimination.

communication equipment hould contact Charles R. O. Box 483, Concord, NH 4. Notification of the need before the hearing. This sents of Title VI of the Civil discrimination

other pertinent information views received as a result lable at the Department of 7 Hazen Drive, Concord, suggested you call Ronald 6198 in advance for an

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this project based on their

submitted to the Chairman f Project Development, NH ord, NH 03302-0483 up to on in the official record

Page 234, univ some verse provided and provi

d Council on February 22, 2012 d the owners of land over which sted by posting a like copy in at still, and leaving a like copy with Haverhill at least fourteen (14)

A certain parcel or tract of land, with any improvements or buildings thereon, the shown as Lot #6 on plan of proposed sub-shown as Lot #6 on plan of proposed sub-shown as Lot #6 on plan of proposed sub-new Hampshire, dated August, 1975, which plan is recorded in the Belknap 53, Pages 3 and 4, to which plan Book 53, Pages 3 and 4, to which plan refer-ence is hereby made for a more complete and accurate description. Meaning and intending to convey the 10, 2005 and recorded with the Belknap Registry of Deeds herewith in Book 2209, Page 234. For mortgagor's title see deed recorded with Belknap County Registry of Deeds, Book 1599, Page 736. See also deed recorded with said Registry Book 2209, Page 234.

ED PERSONS.

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Executive Council appointed: wiley as the Commission to is the occasion for the laying

BUILDING WILL BE OPEN

2. Morrill Municipal Building, Haverhill, New Hampshire, on

C HEARING 14154

EARING -

230:14, RSA 227-M:13 and the on Assistance Act of 1987, have ommunity Investment Program to

nortgage, TO WIT:

. ION

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Thinothy A Donahue** and **Fran**-Registration Systems. Inc. dated August County Registry of Decis in Book 2209, Page 0235 of which mortgage Saxon Mortgage Services. Inc. is the present sold mortgage and for the purpose of fore-closing, the same will be sold at Public Auction at 11:00 AM on April 05, 2012, Wink Road, Meredith, NH 03253, all and singular the premises described in said mortgage.

- April 19, 26; May 3)

(603) 524 4101 April 17, 2012

the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable. FEDERAL NATIONAL MORTICACE ASSOCIATION Per the Attorneys.

Kerne. A pole license for the poles has been issued to PSNH by the City PSNH asserts that the proposed crossings has been designed and will be constructed, maintained and operated by PSNH in accordance with the actuation of the property of the property of the property in the property of the property of the poles has been designed and will be constructed, maintained and operated by PSNH in

maintained and operated by PSNH in accordance with the applicable requirements of the NESC.

www.unionleader.com

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE Legal Notice See more

public notices at

Going Online?

Company dated November 94.

By Its Attorneys, HAUGHEY, PHILPOT & LAURENT, P.A. By: Mark H. Lamper, Bsquire Haughey, Philpot & Laurent, P.A. 816 North Main Street Laconia, NH, 03246

AFFIDAVIT

I hereby certify that a copy of the foregoing Order <u>Nisi</u> No. 25,349, Docket No. DE 11-237 was mailed by First Class, U.S. Mail postage prepaid, on April 23, 2012 to the Clerk's Office of the City of Keene; The New Hampshire Attorney General; the NH Department of Transportation; the New Hampshire Department of Environmental Services; the U.S. Department of Commerce and to the following owners of the land bordering the public waters at the location of the subject crossings as follows:

City of Keene, Court Street Right-of-Way

4/30/12 (Signed)

State of New Hampshire, Hillsborough, SS

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(Dated) April 30, 2012

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me, Nelin Notary Public